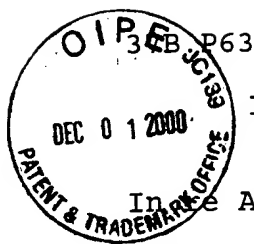


Steven  
2-1301 \$3  
03 (10)



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Application of: )  
TADASHI HANABUSA, et al. )  
Application No.: 09/661,034 ) Group Art Unit: 2853  
Filed: September 13, 2000 )  
For: PRINTER WITH FAST )  
LINE FEED SPEED : December 1, 2000

Commissioner for Patents  
Washington, D.C. 20231

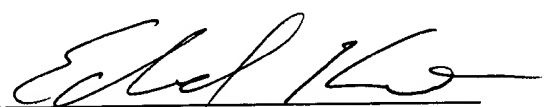
LETTER TRANSMITTING FORMAL DRAWINGS

Sir:

Transmitted herewith are fifteen sheets of formal drawings to be substituted for the corresponding drawing sheets presently on file in the above-identified application.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should be directed to our new address given below.

Respectfully submitted,

  
Attorney for Applicants

Registration No. 72,746

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

APPROVED	O.G. FIG. 1	
BY	CLASS	SUBCLASS
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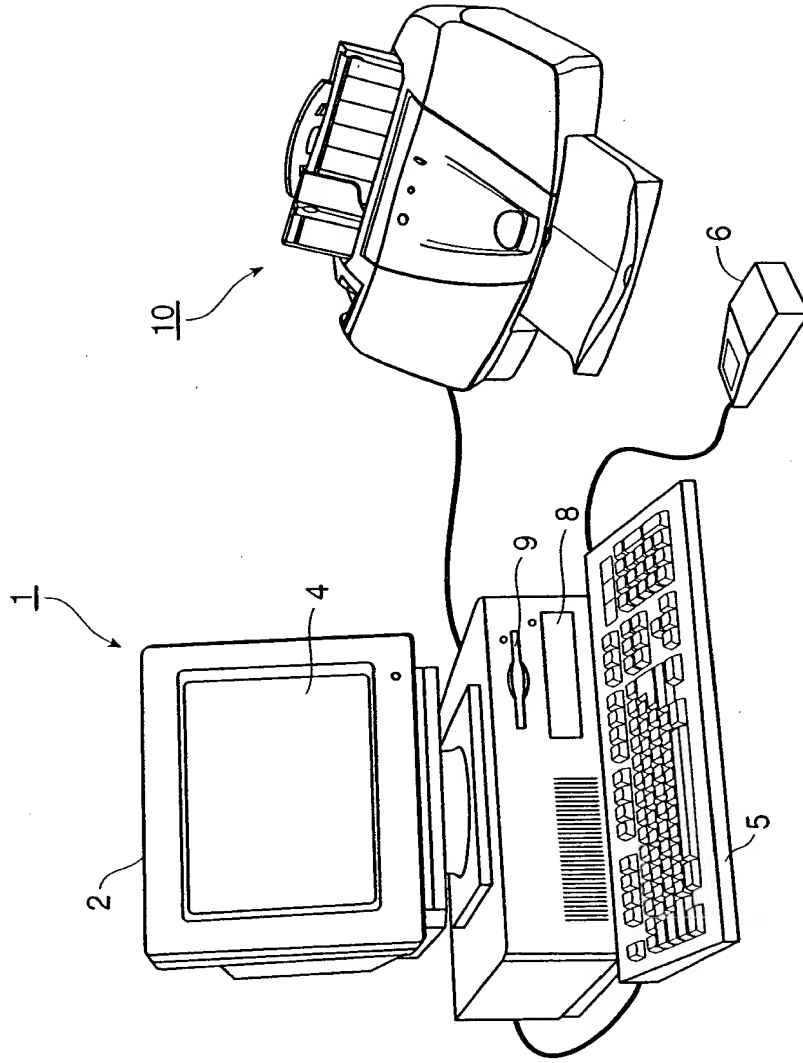
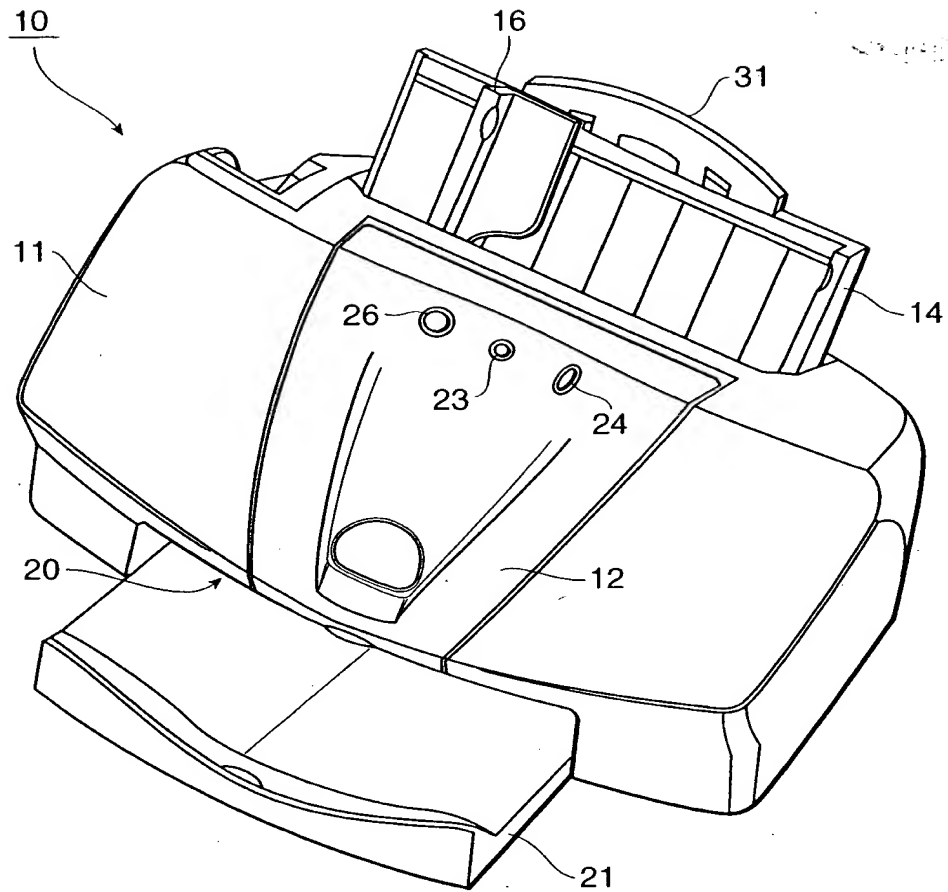
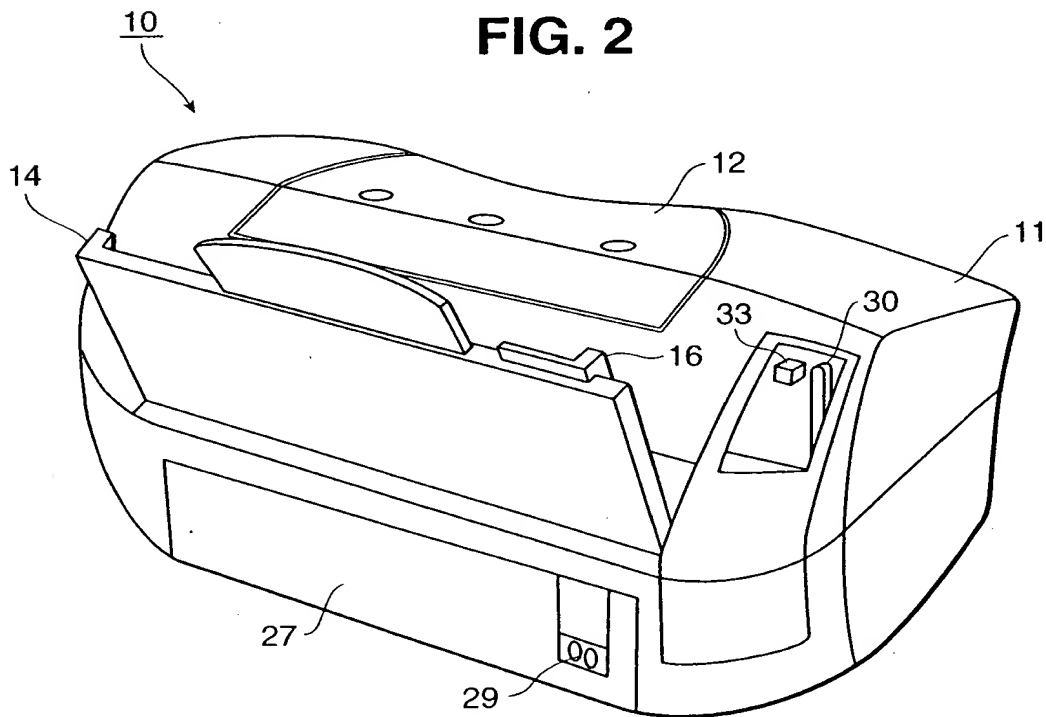


FIG. 1

APPROVED	O.G. FIG.	
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**FIG. 2**



**FIG. 3**

APPROVED	O.G. FIG.	
BY	CLASS	SUBCLASS
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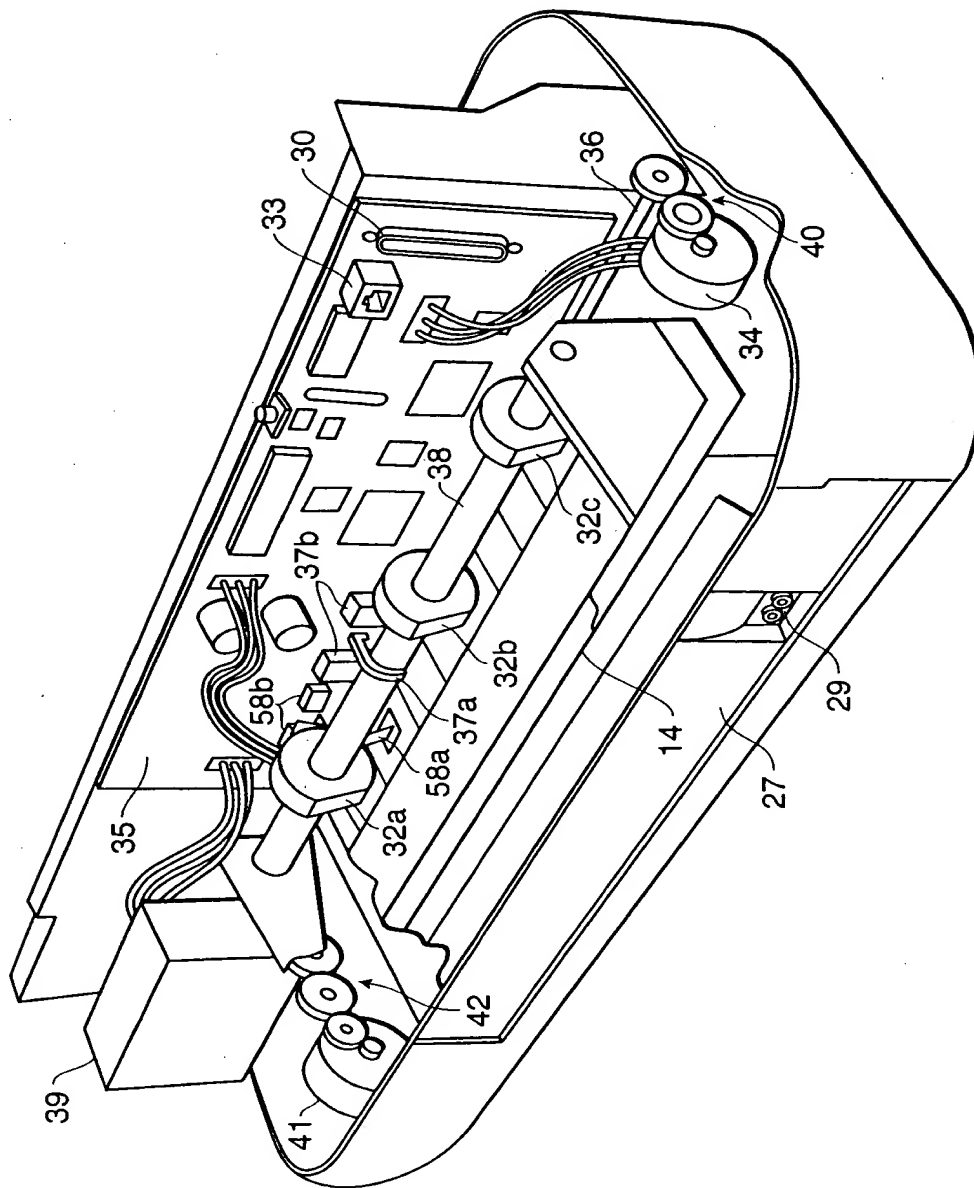


FIG. 4

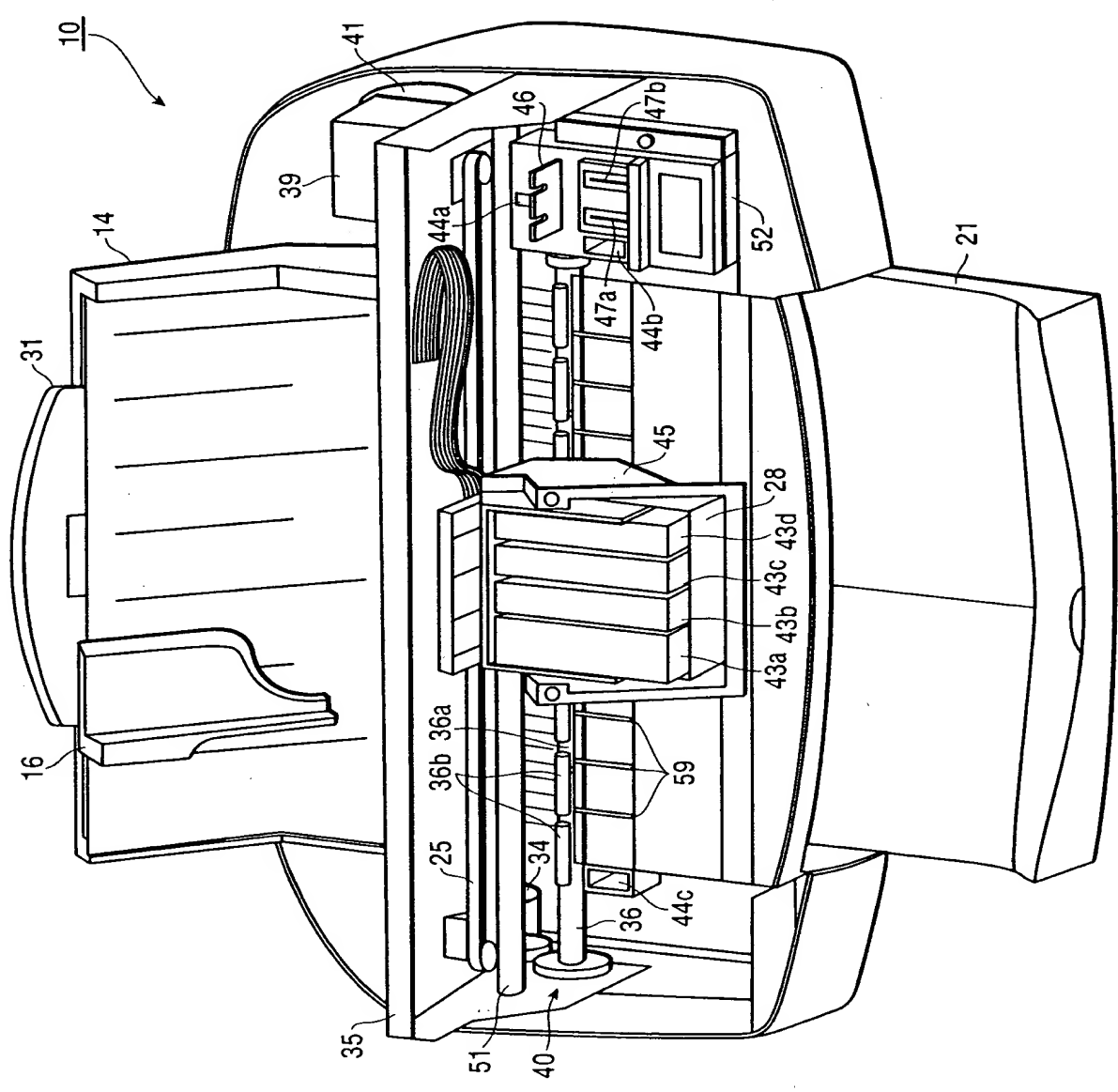
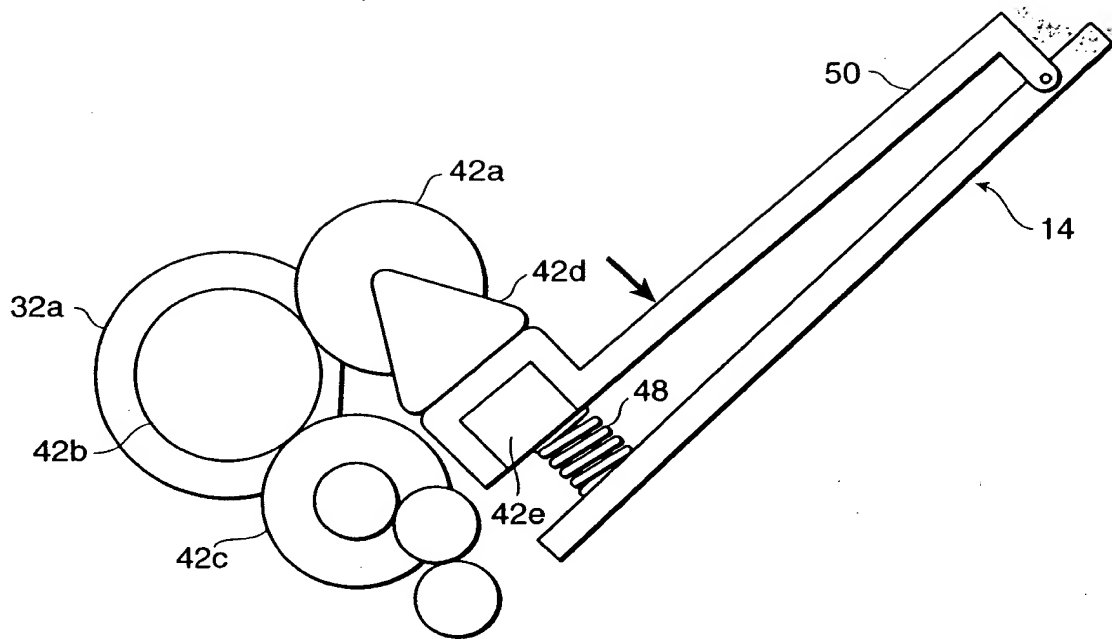
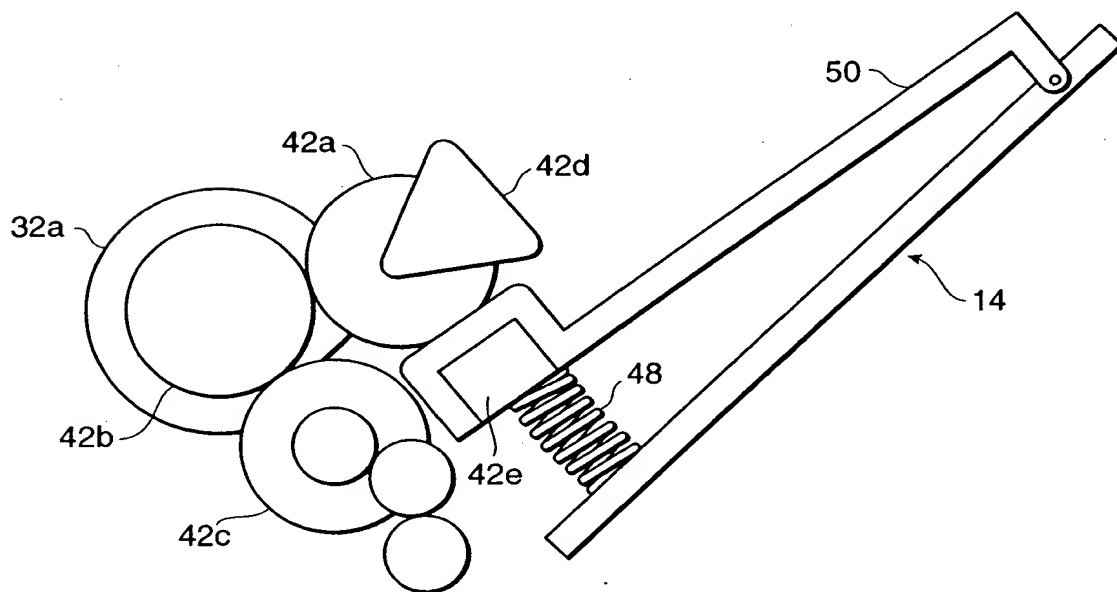


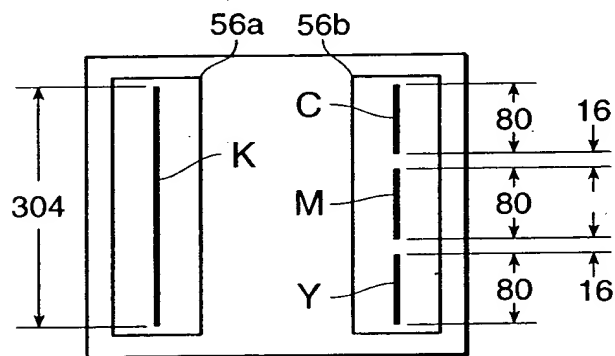
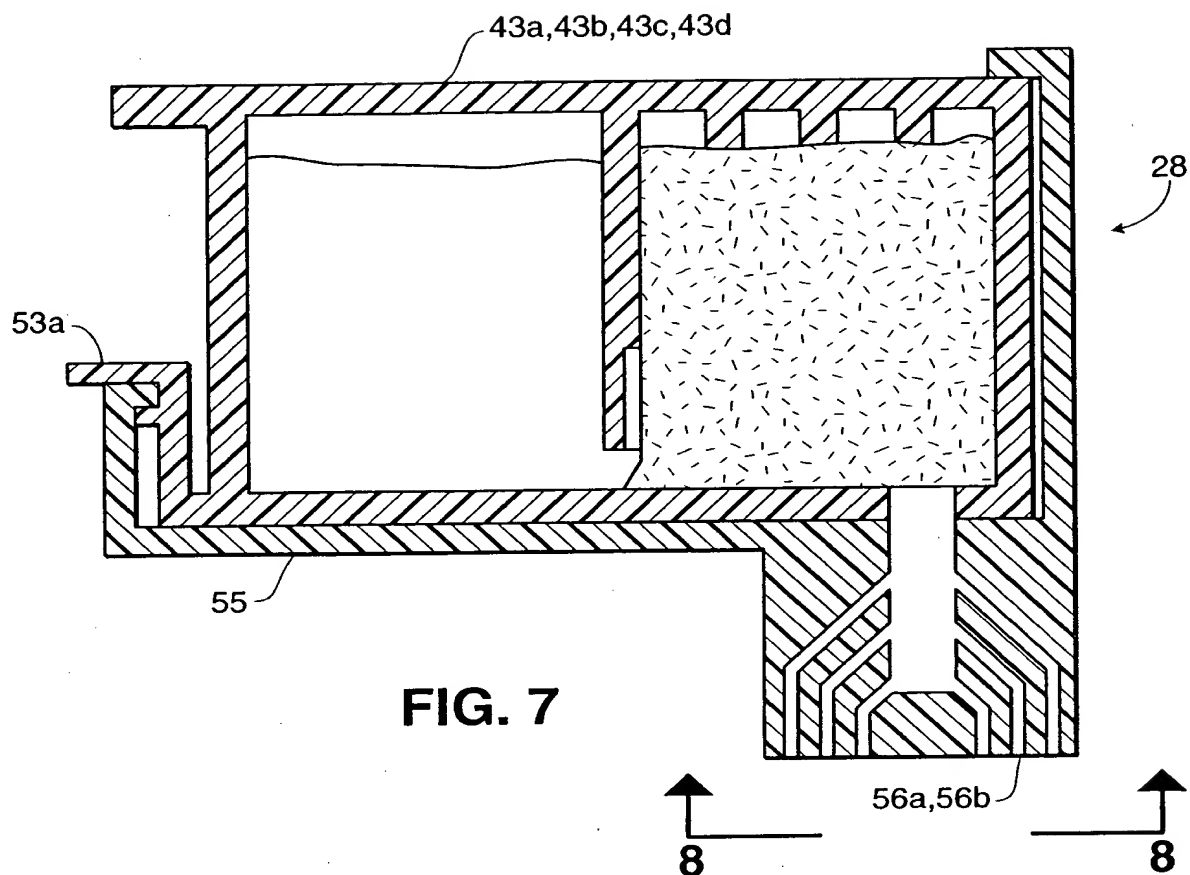
FIG. 5

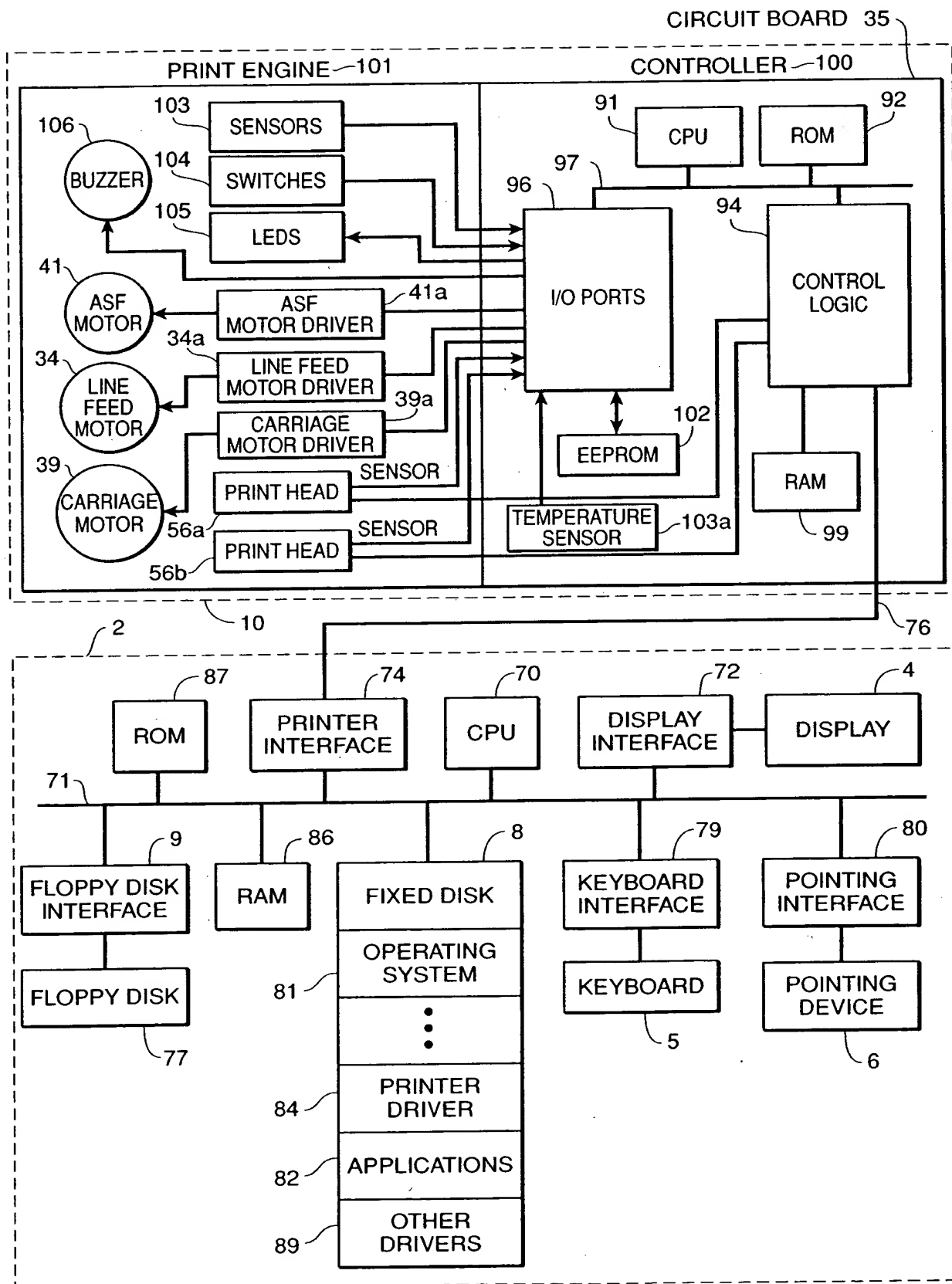


**FIG. 6A**



**FIG. 6B**

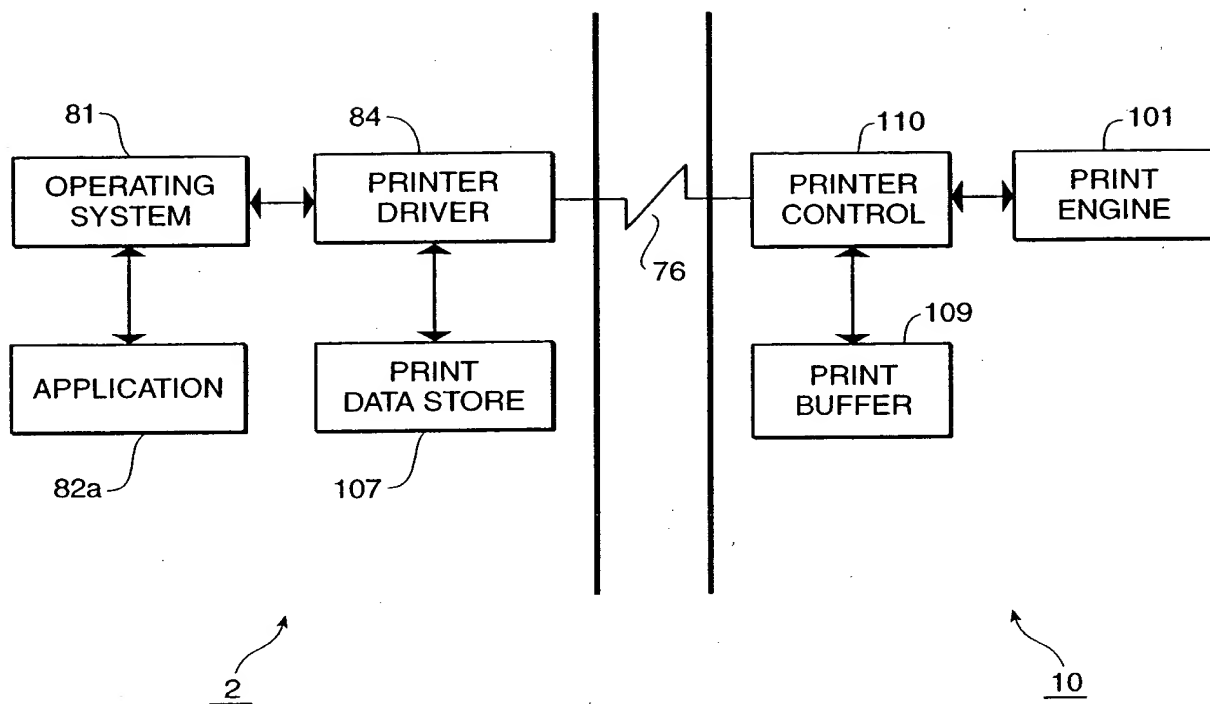




**FIG. 9**



APPROVED	O.G. FIG.	
BY	CLASS	SUBCLASS
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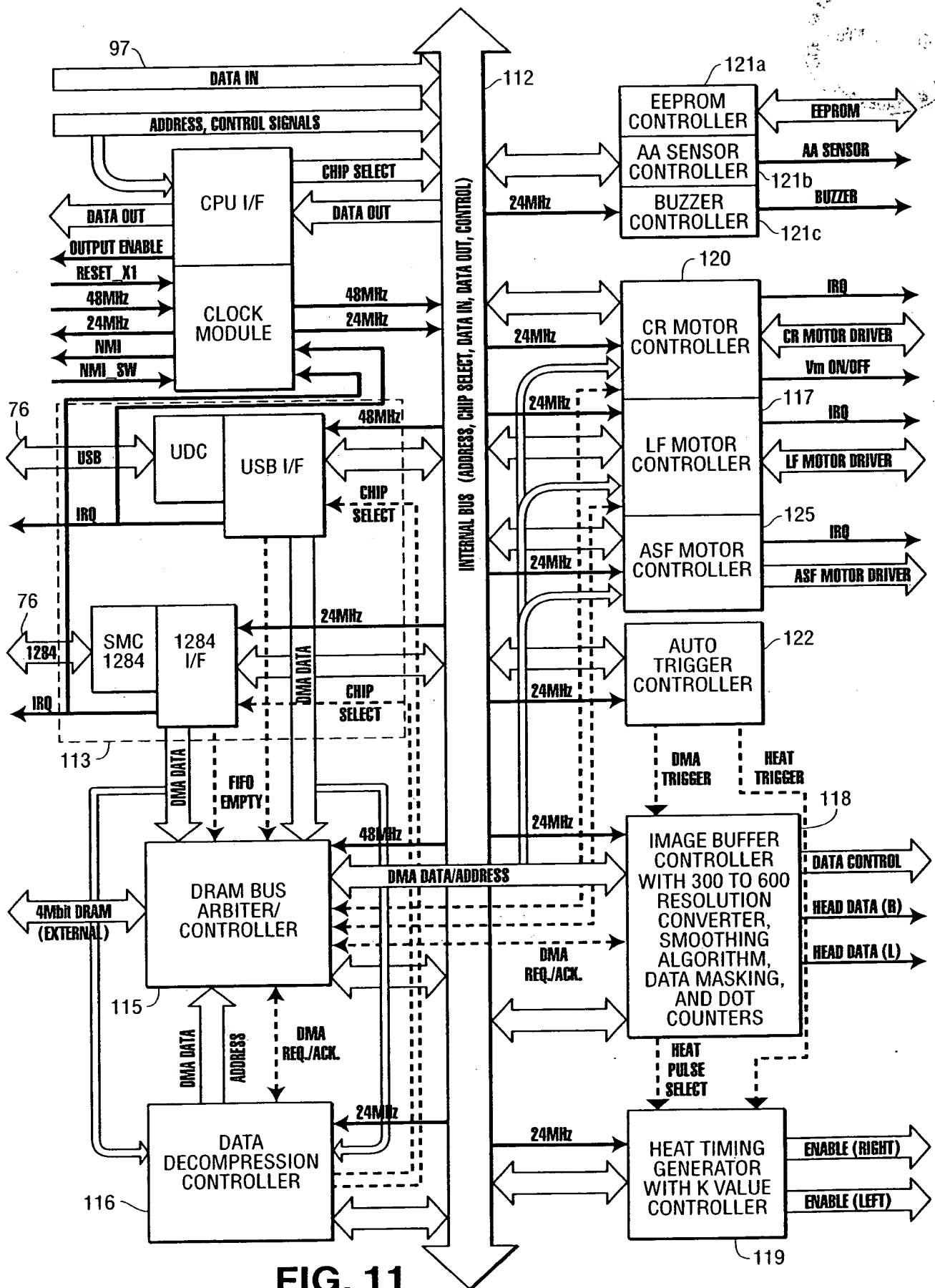


FIG. 11

APPROVED	O.G. FIG.	
BY	CLASS	SUBCLASS
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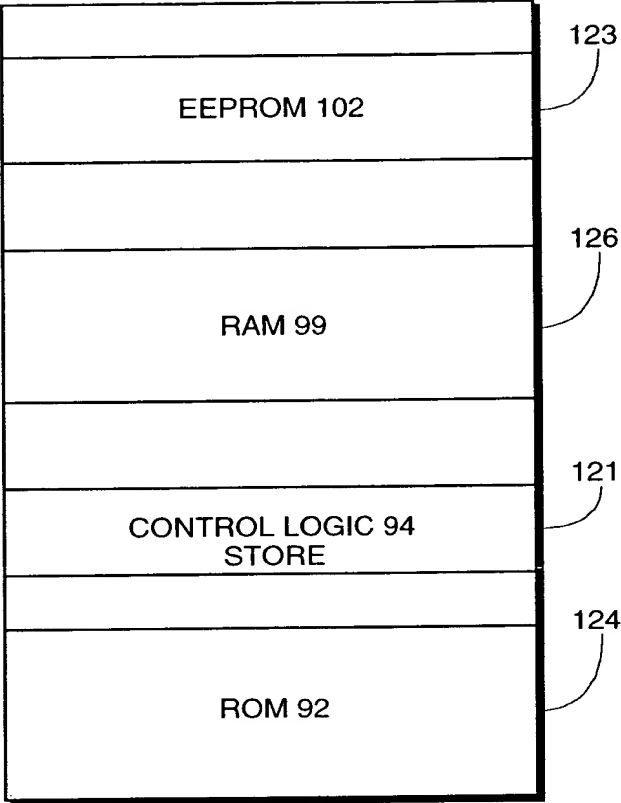
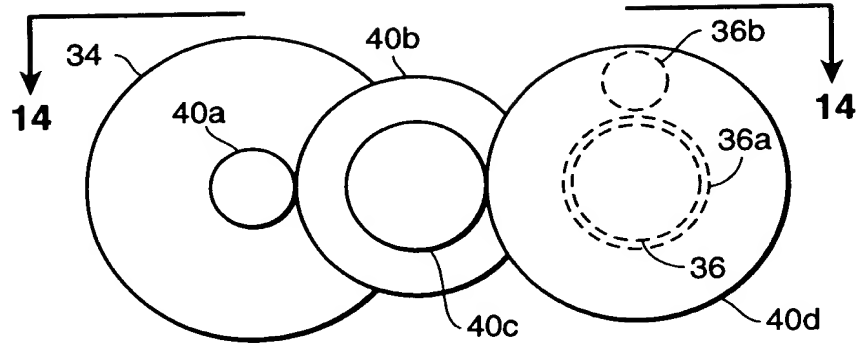
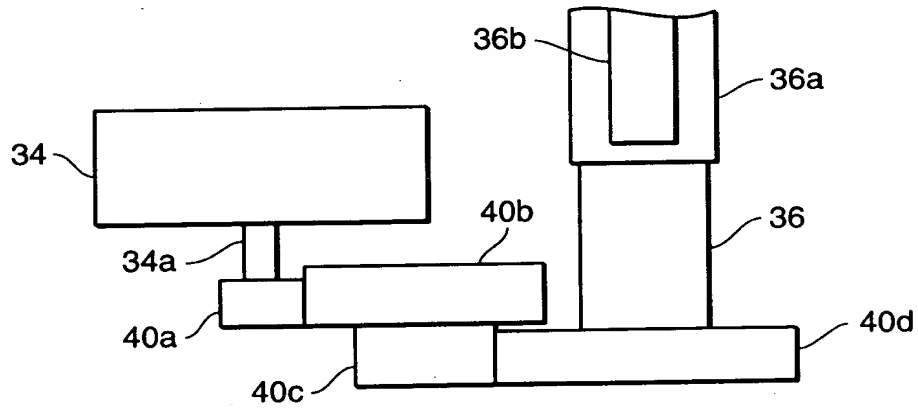


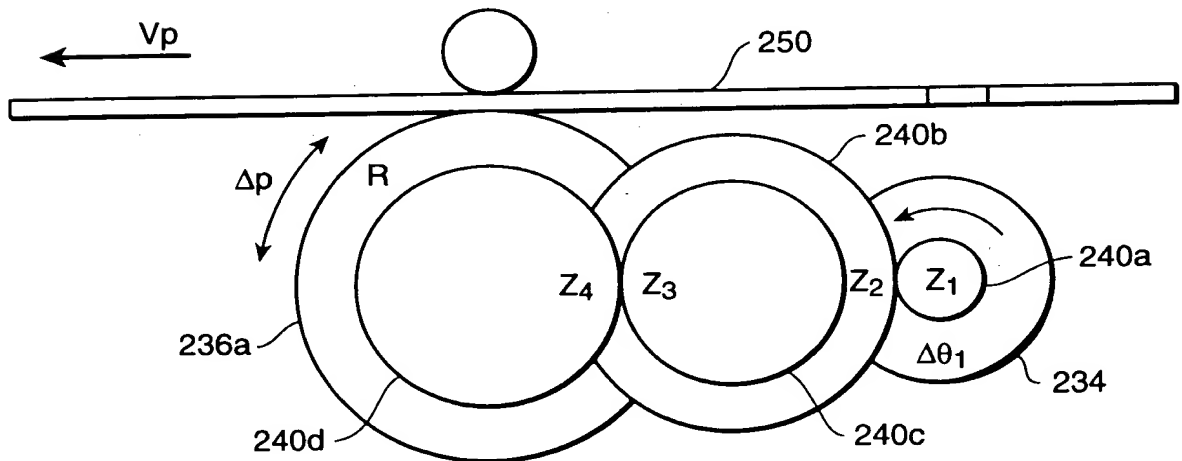
FIG. 12



**FIG. 13**

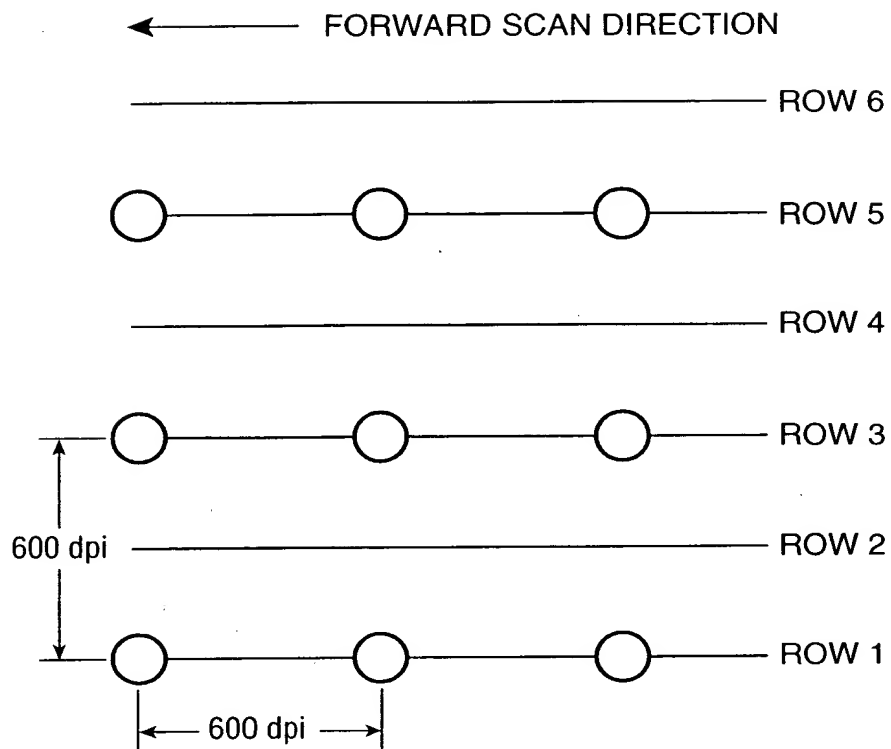


**FIG. 14**

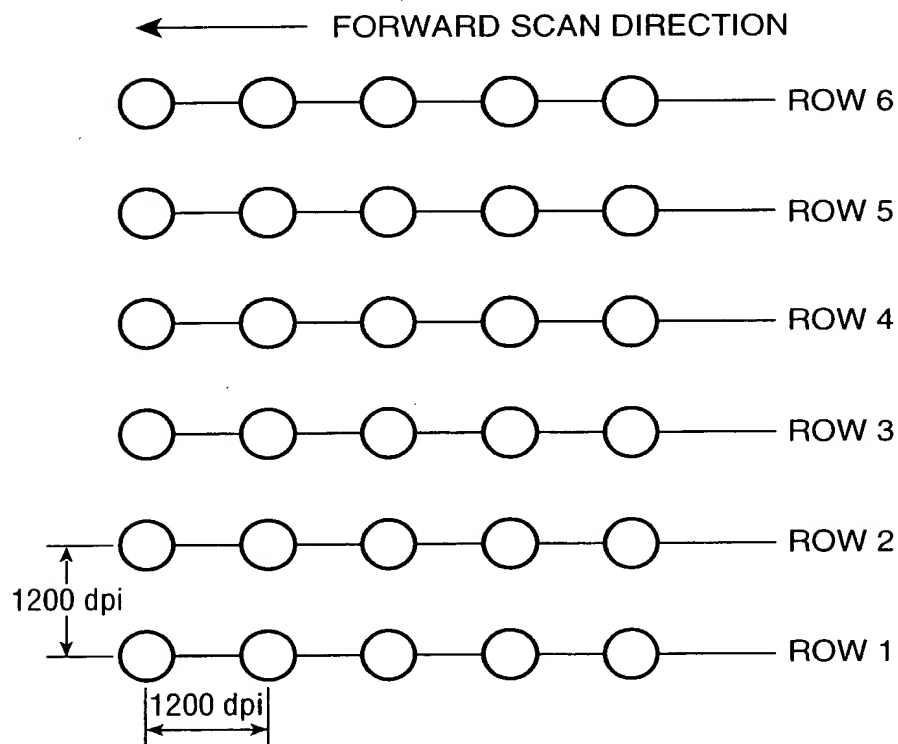


**FIG. 15**

APPROVED	O.G. FIG.	
BY	CLASS	SUBCLASS
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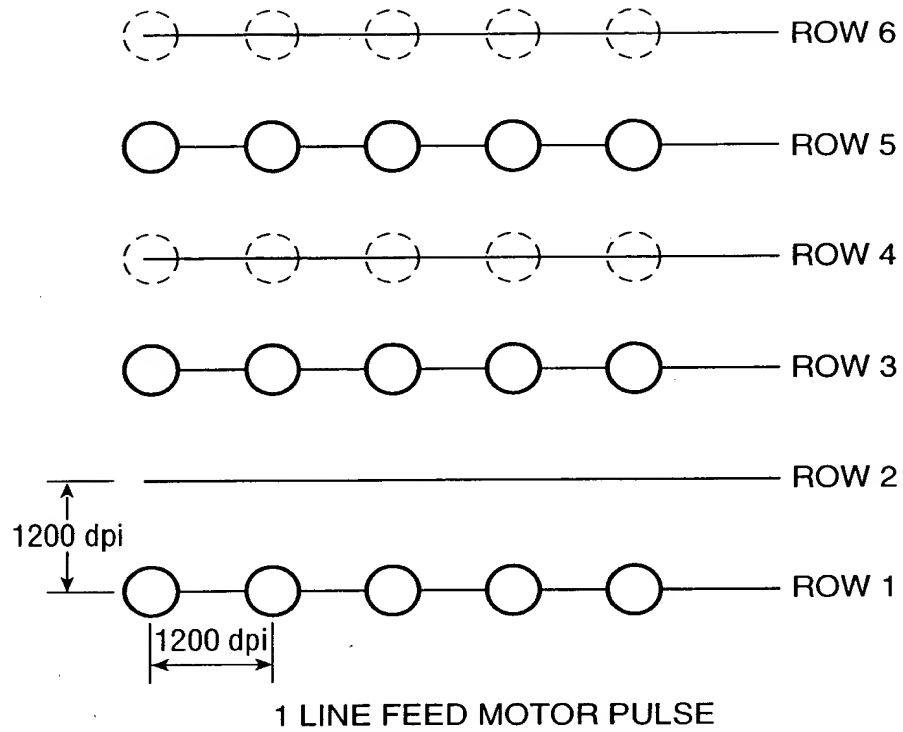


**FIG. 16A**

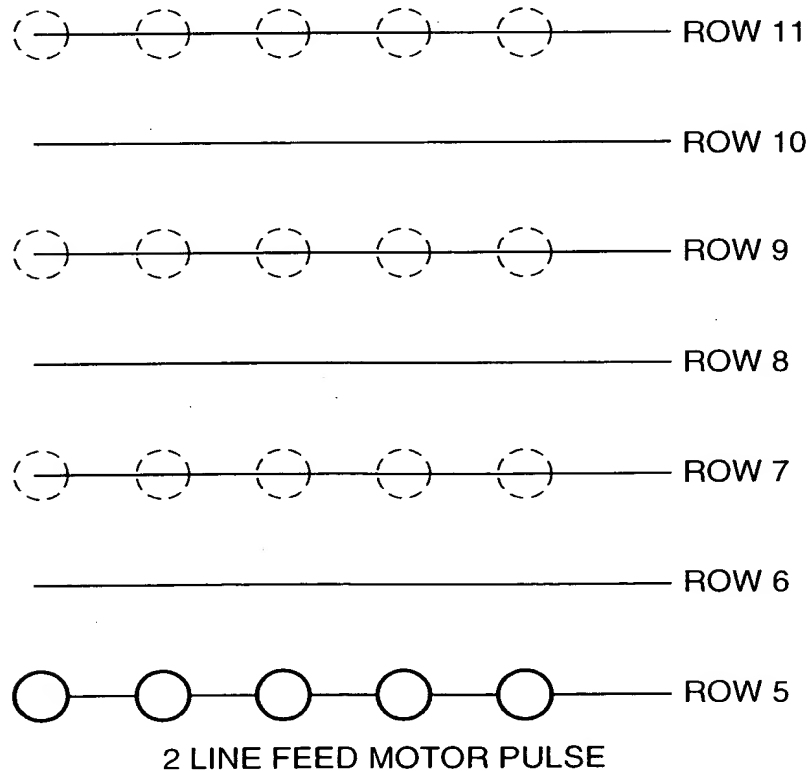


**FIG. 16B**

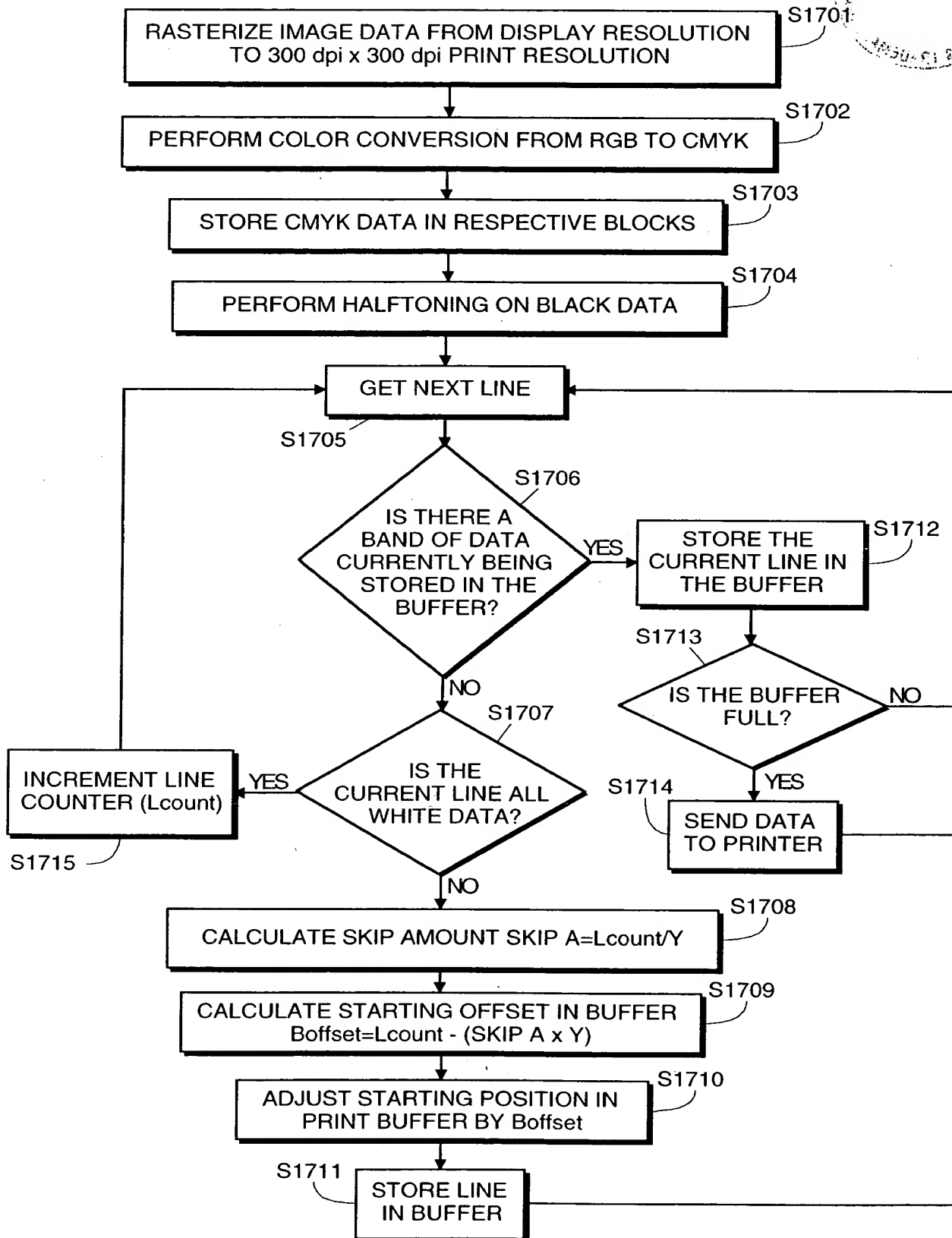
APPROVED	O.G. FIG.	
BY	CLASS	SUBCLASS
DRAFTSMAN		



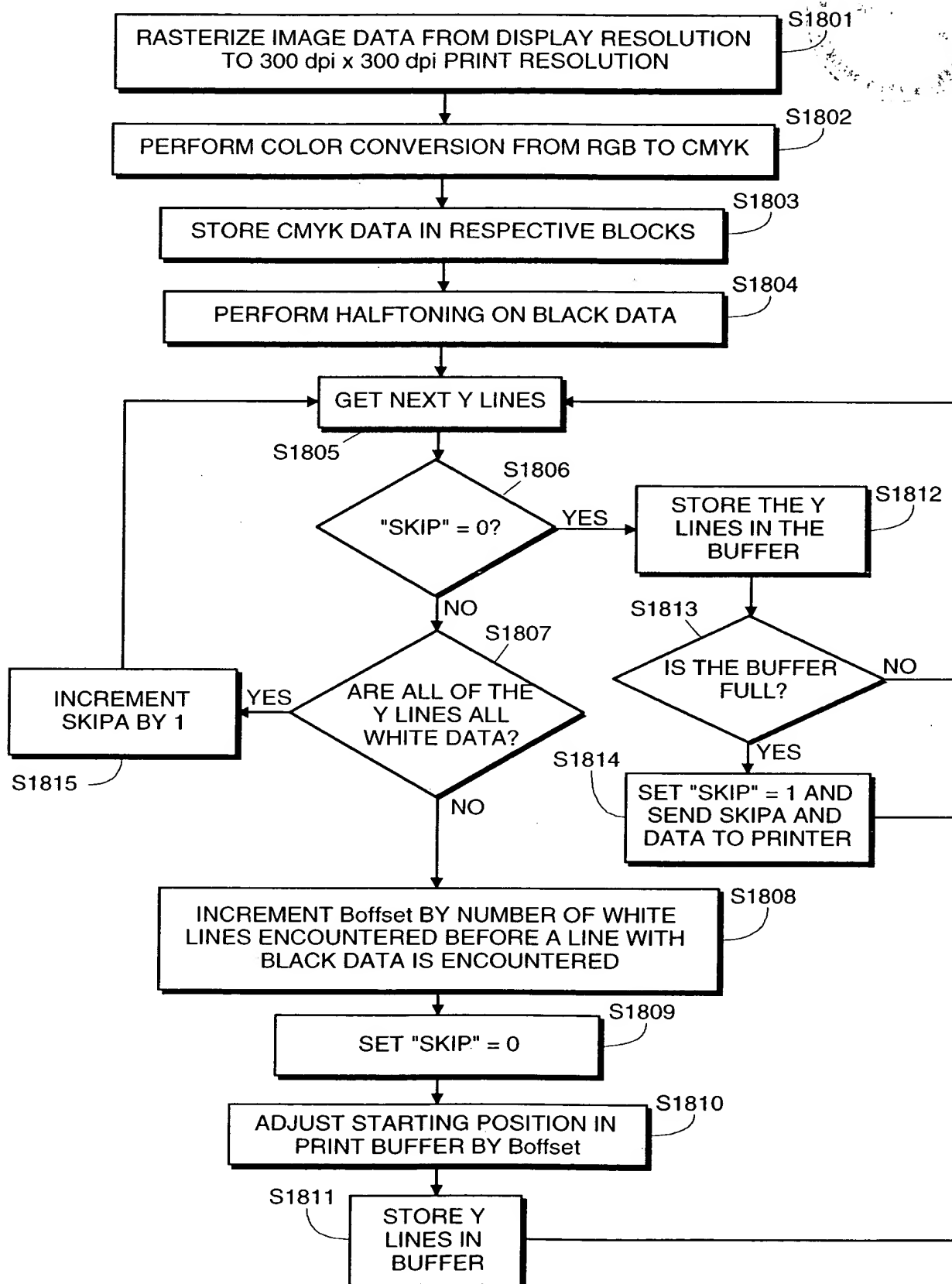
**FIG. 16C**



**FIG. 16D**



**FIG. 17**



**FIG. 18**